

## Foundations in palliative care

A programme of facilitated learning for care-home staff

# First principles Participant's workbook

Name

Supported by



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Helping people living with cancer

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# Workshop 1 Preparing to study palliative care

## Module aims

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### **Workshop 1** Preparing to study palliative care

To consider the meaning of palliative care and how it can be applied to the care of older people in care homes.

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### **Workshop 2** Dying in care homes

To reflect on the experience of older people when they are admitted to residential care, and the losses and gains associated with admission.

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### **Workshop 3** Dying in care homes and palliative care

To understand the dying process in older people and its relevance to palliative care.

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## Aim of the workshop

To consider the meaning of palliative care and how it can be applied to the care of older people in care homes.

## Programme

<b>Session 1.1</b>	Introduction	<b>15 minutes</b>
<b>Session 1.2</b>	Small-group activity: caring for dying residents	<b>15 minutes</b>
<b>Session 1.3</b>	Feedback	<b>15 minutes</b>
<b>Session 1.4</b>	Discussion: what is palliative care?	<b>10 minutes</b>
<b>Session 1.5</b>	Small-group activity: hospice and care home	<b>10 minutes</b>
<b>Session 1.6</b>	Feedback	<b>10 minutes</b>
<b>Session 1.7</b>	Discussion: how can care homes provide palliative care?	<b>10 minutes</b>
<b>Session 1.8</b>	Closing remarks	<b>5 minutes</b>
<b>Total</b>		<b>1 hour 30 minutes</b>

## Ground rules

The ground rules agreed in workshop 1 are:

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## Definitions of palliative care

This text includes extracts taken from The Open University *Death and Dying* course (K260), workbook 2, *Caring for Dying People*, which are reproduced by permission of The Open University.<sup>1</sup>

### Palliative-care philosophy

The focus of palliative care is to enable dying people to be pain-free, dignified, and lucid during the terminal phase of illness. The aim of any treatment used is not necessarily to prolong life but to make it as comfortable as possible. The dying person is central to this process and is encouraged to retain control as long as is feasible. The intention is to provide the dying person and his or her family (or significant others) with a central decision-making role.

Palliative care is now a distinct medical specialty in the UK. It focuses on controlling pain and other symptoms, easing suffering, and enhancing the life that remains. It integrates the psychological and spiritual aspects of care, to enable patients to live out their lives with dignity, as well as offering support to families both during the patient's illness and their bereavement. It offers a unique combination of care in hospices and at home.

Palliative care arose out of a response to the needs of people with cancer, but it aims to promote good quality of life for everyone with non-curable conditions including older people with chronic and sometimes degenerative illnesses.

The aims of palliative care can be summarised as:

1. Provide symptom control and pain relief for the dying, without inappropriate treatment
2. Create a support system for dying people that provides individual social, emotional, spiritual, and practical care, and that enables the person to live as actively as possible and to exert control, independence, and choice, including participation in decisions, such as the decision to die at home or to transfer to hospital or residential care
3. Provide emotional, spiritual, and practical care for the dying person's family and friends during the illness and after death (bereavement care)
4. Establish a team that comprises the dying person, his or her family, friends, staff, and other healthcare professionals with good communication between the team members
5. Provide support and expert advice to those caring for dying people, such as hospital staff, GPs, social workers, psychologists, district nurses, clergy, dietitians, volunteers, chiropodists, and physiotherapists, irrespective of the place of care



## Notes (session 1.5)

**What can a hospice offer dying people that a care home cannot?**

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**What can a care home offer that a hospice cannot?**

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**Other notes**

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## Next workshop

Module 1, workshop 2 (*Dying in care homes*) will take place on:

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## Your thoughts and reflections after workshop 1

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# Workshop 2 Dying in care homes

## Aim of the workshop

To reflect on the experience of older people when they are admitted to residential care, and the losses and gains associated with admission.

## Programme

<b>Session 2.1</b> Introduction	<b>5 minutes</b>
<b>Session 2.2</b> Small-group activities: leaving home – ageing and loss	<b>15 minutes</b>
<b>Session 2.3</b> Feedback	<b>25 minutes</b>
<b>Session 2.4</b> Small-group activity: transfer decisions	<b>10 minutes</b>
<b>Session 2.5</b> Feedback	<b>15 minutes</b>
<b>Session 2.6</b> General information: models of loss	<b>15 minutes</b>
<b>Session 2.7</b> Closing remarks	<b>5 minutes</b>
<b>Total</b>	<b>1 hour 30 minutes</b>











# Models of responses to dying

This text includes extracts taken from The Open University *Death and Dying* course (K260), workbook 2, *Caring for Dying People*, which are reproduced by permission of The Open University.<sup>1</sup>

## The Kübler-Ross model<sup>2</sup>

### Denial

People who are told that they are dying commonly respond with denial: 'No, not me, it can't be true!'. Denial is expressed in many ways. Kübler-Ross, for example, cites a woman who insisted that her X-rays had been mixed up with another patient's, and who saw several doctors in the hope of finding one who would give her a better prognosis.

### Anger

Anger wells up after the initial shock. 'Why me?' is the characteristic response. Rage may be expressed against other people, such as doctors and family members, and against God, as if someone must be blamed for the overwhelming disaster.

### Bargaining

The dying person attempts to make some kind of deal with fate asking for an extension of life until after a particular event, such as a world tour, a religious holiday, or the birth of a baby.

### Depression

Depression occurs when a dying person experiences increasing weakness, discomfort, and physical deterioration, and when it becomes clear that recovery will not occur. Depression is associated with feelings of guilt and unworthiness, and thoughts and feelings filled with a sense of loss. The person may also experience explicit fear of dying and of a loosening of relationships with other people as he or she withdraws and becomes less responsive.

### Acceptance

In this model acceptance represents the end of the struggle. As the person lets go, depression lifts. However, acceptance is not necessarily a happy state since it can be almost void of feelings. One dying person described it as the 'final rest before the long journey'.

## Buckman's three-stage model of the dying process<sup>3</sup>

The table below is reproduced by permission of Oxford University Press.

Initial stage (facing the threat)	Chronic stage (being ill)	Final stage (acceptance)
A mixture of reactions which are characteristic of the individual and which may include any or all of: fear, anxiety, shock, disbelief, anger, denial, guilt, humour, hope, despair, bargaining	<ol style="list-style-type: none"> <li>1. Resolution of those elements of the initial responses which are resolvable</li> <li>2. Reduction of the intensity of all emotions</li> <li>3. Depression is very common</li> </ol>	<ol style="list-style-type: none"> <li>1. Defined by the dying person's acceptance of death</li> <li>2. Not an essential state provided that the dying person is not distressed, is communicating normally, and is making decisions normally</li> </ol>

## References

1. The Open University. *Caring for Dying People*. Workbook 2, course K260. Milton Keynes: The Open University, 2000;85–8
2. Kübler-Ross E. *On death and dying*. London: Tavistock, 1970.
3. Buckman R. Communication in palliative care: a practical guide. In: Doyle D, Hanks G, MacDonald N, eds. *Oxford textbook of palliative medicine*, 2nd ed. Oxford: Oxford University Press, 1998;146.

## Notes

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## Next workshop

Module 1, workshop 3 (*Dying in care homes and palliative care*), will take place on:

date

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## Your thoughts and reflections after workshop 2

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## Workshop 3

# Dying in care homes and palliative care

## Aim of the workshop

To understand the dying process in older people and its relevance to palliative care.

## Programme

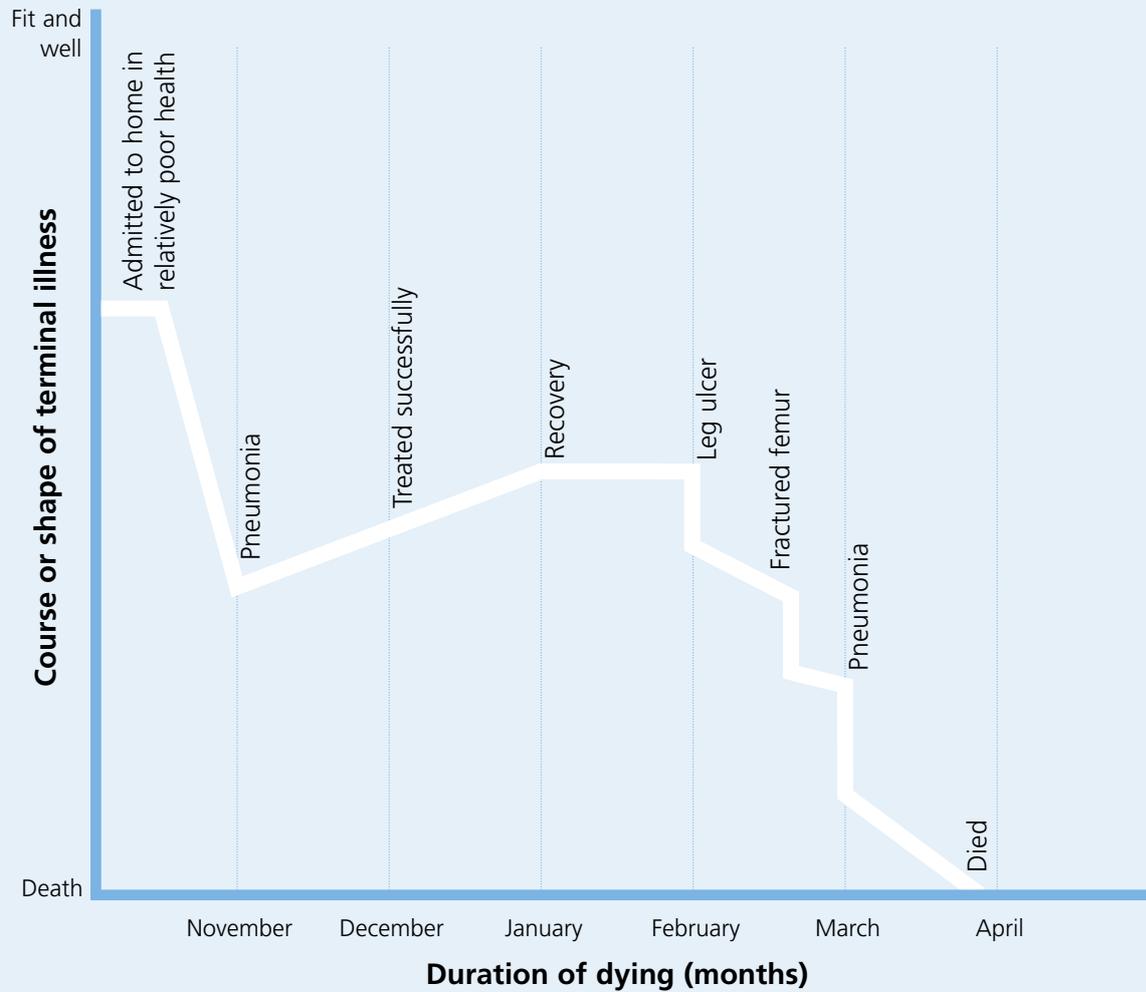
<b>Session 3.1</b>	Introduction	<b>5 minutes</b>
<b>Session 3.2</b>	Small-group activity: predicting death	<b>15 minutes</b>
<b>Session 3.3</b>	Feedback	<b>15 minutes</b>
<b>Session 3.4</b>	Small-group activity: dying trajectories	<b>30 minutes</b>
<b>Session 3.5</b>	Discussion: the relationship between predicting death and palliative care	<b>15 minutes</b>
<b>Session 3.6</b>	Closing remarks	<b>10 minutes</b>
<b>Total</b>		<b>1 hour 30 minutes</b>





## Worked example of a dying trajectory

The dying trajectory shown below is based on Rose's story.







## Blank dying trajectory

Fit and well

Course or shape of terminal illness

Death

**Duration of dying**

Plot the duration in hours, days, weeks, months, or years, as appropriate.





## Certificate of attendance

A programme of facilitated learning for care-home staff produced by Macmillan Cancer Relief and The Open University

This is to certify that

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successfully completed

### Module 1 First principles

on:

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Signature:

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Position:

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Additional copies of the workbooks, CDs and participant flyers can be ordered. Call the Macmillan Resources Line on 01344 350310 or order online [www.professionalresources.org.uk/macmillan](http://www.professionalresources.org.uk/macmillan)



Macmillan Cancer Relief works with the NHS and others to provide people who have cancer, and their families, with expert medical care, and with emotional and practical support, from the point of diagnosis onwards, in order that they may carry on living their lives despite cancer.

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